enquiries refer

**Klaus Kerzinger**

in reply please quote

### 23/34624

19 May 2023

Mr Jeremy Gray

Director – Northern Region

NSW Department of Planning and Environment

(Via Portal)

Attention: Ms Carlie Boyd

Dear Ms Boyd

Re: Request for Gateway Alteration PP- 2022- 3879 – General Housekeeping Amendments to Ballina LEP 2012

(Council ref: BSCPP 22/004)

Reference is made to the above planning proposal and the Gateway Determination dated 25 November 2022.

The Gateway Determination specifies a time frame for completing the LEP being within 6 months of the date of the Gateway determination. It is advised that council is unable to meet this time frame having regard to the following factor:

* Discussions are still ongoing with Ballina Byron Gateway Airport (BBGA) over the proposed amendment to clause 7.5 of Ballina LEP 2012. Council is awaiting written advice from BBGA and CASA which may indicate they object to the proposed amendments to clause 7.5.

Having regard to the above council seeks a 4 month extension to complete the LEP with a completion date by 25 September 2023 being requested.

The project timeline below represents council’s best estimate of the likely completion time of the planning proposal.

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NSW Department of Planning and Environment

18 May 2023

|  |  |
| --- | --- |
| Plan Making Step | Estimated Completion (Before) |
| Gateway Determination | November 2022 |
| Government Agency Consultation | February 2023 |
| Public Exhibition Period | February 2023 |
| Public Hearing | N/A |
| Submissions Assessment | June 2023 |
| PPA Assessment of Planning Proposal and Exhibition Outcomes | July 2023 |
| LPMA Decision to Make the LEP Amendment | August 2023 |
| Forwarding of LEP Amendment to DPE for Notification | August / September 2023 |

If you have any enquiries in regard to this matter please contact Klaus Kerzinger on 02 6681 0541 or via email [Klaus.kerzinger@ballina.nsw.gov.au](mailto:Klaus.kerzinger@ballina.nsw.gov.au).

Yours faithfully



Klaus Kerzinger

**Strategic Planner**

**Planning and Environmental Health Division**